

Estimated Move-In Date: \_\_\_\_\_

### 1<sup>st</sup> Choice Property Management

Business: (805) 934-0011

Fax: (805) 617-1859

#### RENTAL APPLICATION

#### **\*\*Instructions to Applicant\*\***

To be considered, all items on application must be completed.

A separate application is required for each occupant over the age of 18.

A non-refundable \$25 application fee per applicant (we only accept Money Orders or Cashier Checks).

We must have at least 2 years residence and employment history. For additional space, use separate piece of paper.

Application to rent property at: \_\_\_\_\_

**Names** and **ages** of all proposed occupants of residence: \_\_\_\_\_

Name: \_\_\_\_\_ Social Security # \_\_\_\_\_

Drivers license # \_\_\_\_\_ State \_\_\_\_\_ Exp \_\_\_\_\_ Date of birth \_\_\_\_\_

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

**Current address:** \_\_\_\_\_ Time at address: \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_

Current monthly rental amount \$ \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of landlord: \_\_\_\_\_ Phone # \_\_\_\_\_

Reason for leaving this address: \_\_\_\_\_

**Previous address:** \_\_\_\_\_ Time at address: \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_

**(IF Less than 2 yrs at current address)**

Previous monthly rental amount \$ \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of landlord: \_\_\_\_\_ Phone # \_\_\_\_\_

Reason for leaving this address: \_\_\_\_\_

**Current Employer:** \_\_\_\_\_ Phone # \_\_\_\_\_

Name of supervisor: \_\_\_\_\_ Monthly Income \_\_\_\_\_ Years on job \_\_\_\_\_

**Previous employer:** \_\_\_\_\_ Phone# \_\_\_\_\_

**(IF Less than 2 yrs at current employer)**

Name of supervisor: \_\_\_\_\_ Monthly Income \_\_\_\_\_ Years on job \_\_\_\_\_

Pets (Type and size in pounds): \_\_\_\_\_ If no pets, please indicate 'No Pets'

Other income: \_\_\_\_\_

**If you would like other income used in qualifying for this residence, please indicate source and monthly amount.**

Auto make: \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ License # \_\_\_\_\_

**If more than one auto, or to add any other additional information, please use separate piece of paper.**

In case of emergency, please notify \_\_\_\_\_ Relationship (other than occupant) \_\_\_\_\_ Phone # \_\_\_\_\_

1. Does applicant plan to use **liquid filled furniture**? Yes \_\_\_\_\_ No \_\_\_\_\_

2. Has applicant been a party to an **unlawful detainer/eviction** in the last seven years? Yes \_\_\_\_\_ No \_\_\_\_\_

3. Has applicant been a party to any type of **civil judgment** in the last seven years? Yes \_\_\_\_\_ No \_\_\_\_\_

4. Has applicant filled for **Bankruptcy** within the last seven years? Yes \_\_\_\_\_ No \_\_\_\_\_

5. Has applicant or any proposed occupant ever been **convicted of a felony**? Yes \_\_\_\_\_ No \_\_\_\_\_

**If you answered yes to any of the above, please explain on a separate piece of paper or below signature.**

**Creditors: Please list all current debts:**

**Bank Name:** \_\_\_\_\_ **Address/Branch** \_\_\_\_\_ **Type of Account** \_\_\_\_\_

**Bank Name:** \_\_\_\_\_ **Address/Branch** \_\_\_\_\_ **Type of Account** \_\_\_\_\_

Mailing Address is P.O. Box 2698, Santa Maria, CA 93457-2698

EMAIL: 1stCPM@gmail.com

Updated 10/22/2012 ds

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"I hereby authorize 1<sup>st</sup> Choice Property Management to obtain a consumer report, and any other information it deems necessary, for the purpose of evaluating my application. I understand that such information may include, but is not limited to, credit history, civil and criminal information, records of arrest, rental history, employment/salary details, vehicle records, licensing records, and/or any other necessary information. I hereby expressly release 1<sup>st</sup> Choice Property Management, and any procurer or furnisher of information, from any liability what-so-ever in the use, procurement, or furnishing of such information, and understand that my application information may be provided to various local, state and/or federal government agencies, including without limitation, various law enforcement agencies."

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**We require:** Copy of 2 Current Forms of I.D. (no credit cards)  
Copy of your last 2 pay stubs **OR** self-employed, last 2 yrs tax returns (1040 & Schedule C)  
Copy of your Current Vehicle Registration (if applying for a HOA rental)

1<sup>st</sup> Choice Property Management  
P.O. Box 2698  
Santa Maria, CA 93457-2698  
805-934-0011

**Verification Request**  
**When completed fax to 805-617-1859**  
*Your prompt response is appreciated.*

**\*\*Instructions to Applicant\*\***  
**Only Signature is required at bottom**

Attn: \_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Re: \_\_\_\_\_  
Applicant's Name

**\*\*Office Use Only - To be completed by Employer\*\***

**CURRENT EMPLOYMENT:**  
Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Position \_\_\_\_\_ Permanent \_\_\_\_ Temporary \_\_\_\_  
Monthly Salary \_\_\_\_\_ Supervisor \_\_\_\_\_ Phone \_\_\_\_\_  
Verified by: \_\_\_\_\_ Title \_\_\_\_\_

**PREVIOUS EMPLOYMENT:**  
Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Position \_\_\_\_\_ Permanent \_\_\_\_ Temporary \_\_\_\_  
Monthly Salary \_\_\_\_\_ Supervisor \_\_\_\_\_ Phone \_\_\_\_\_  
Verified by: \_\_\_\_\_ Title \_\_\_\_\_

**\*\*Office Use Only - To be completed by Landlord\*\***

**CURRENT TENANCY:**  
Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Monthly Rent \$ \_\_\_\_\_ Number of late payments: \_\_\_\_\_  
Number of 3-day notices served: \_\_\_\_\_ Unlawful Detainer Filed/Eviction: \_\_\_\_\_  
Verified by: \_\_\_\_\_ Would you rent to this tenant again? \_\_\_\_\_

**PREVIOUS TENANCY:**  
Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Monthly Rent \$ \_\_\_\_\_ Number of late payments \_\_\_\_\_  
Number of 3-day notices served: \_\_\_\_\_ Unlawful Detainer Filed/Eviction: \_\_\_\_\_  
Verified by: \_\_\_\_\_ Would you rent to this tenant again? \_\_\_\_\_

**I authorize release of the above information to 1<sup>st</sup> Choice Property Management.**

\_\_\_\_\_  
Applicant's Signature Date \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
Applicant's Name - Please Print

\_\_\_\_\_  
1<sup>st</sup> Choice Property Management Date \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
Please Print

E-mail [1stCPM@gmail.com](mailto:1stCPM@gmail.com)